

# FIRE PROTECTION PERMIT APPLICATION

DATE APPLICATION RECEIVED: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

LOCATION OF PROPERTY: \_\_\_\_\_

MUNICIPALITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

**AUTOMATIC SPRINKLER SYSTEM** NFPA 13

NUMBER OF HEADS \_\_\_\_\_

**MANUAL ALARM SYSTEM** NFPA 72

NUMBER OF DEVICES \_\_\_\_\_

**AUTOMATIC ALARM SYSTEM (SMOKE, HEAT, AND CARBON MONOXIDE DETECTORS)** NFPA 72

NUMBER OF DEVICES \_\_\_\_\_

**ANNUNCIATOR DEVICES (INCLUDING ALL AUDIO AND VISUAL DEVICES)** NFPA 72

NUMBER OF DEVICES \_\_\_\_\_

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I HEREBY AGREE THAT ALL APPLICABLE PROVISIONS OF THE MUNICIPALITIES CODES SHALL BE COMPLIED WITH, AS WELL AS THE REQUIREMENTS OF THE MUNICIPAL SEWER AND WATER AUTHORITY WHETHER SPECIFIED OR NOT. I FURTHER CERTIFY THAT I WILL USE THE APPLICABLE NFPA STANDARDS AS LISTED ABOVE.

\_\_\_\_\_  
APPLICANT/ AGENT SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE

\*\*\*\* FOR DEPARTMENT USE ONLY \*\*\*\*

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

PERMIT NO. \_\_\_\_\_

FIRE PROTECTION PERMIT FEE \$ \_\_\_\_\_

MUNICIPAL FEE \$ \_\_\_\_\_

TRAINING FEE \$ 4.00

TOTAL PERMIT FEE \$ \_\_\_\_\_